

**CAPITAL REGION SOLID WASTE MANAGEMENT PARTNERSHIP**

**COMMERCIAL SOLID WASTE/RECYCLING SURVEY  
FOR CALENDAR YEAR 2013**

**Survey Instructions:**

Please fill out the applicable survey information below regarding recycled materials to the best of your ability and mail, fax or email by March 21, 2014 to:

Frank Zeoli  
City of Albany  
Director of Recycling  
One Richard J. Conners Blvd.  
Albany, NY 12204

fax: (518) 462-6846  
email: [zeolif@ci.albany.ny.us](mailto:zeolif@ci.albany.ny.us)

Frank can be reached for any questions at the above listed email address or by phone at (518) 434-2489 thank you!

**Facility or Company Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Title:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Number of Employees:** Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

**Please check the appropriate box for type of business and other information requested. Check all that apply to your facility.**

- |                          |                          |   |
|--------------------------|--------------------------|---|
| Industrial/Manufacturing | <input type="checkbox"/> | # of square feet _____                              |
| Retail Sales             | <input type="checkbox"/> | # of square feet _____                              |
| Office Building          | <input type="checkbox"/> | # of square feet _____                              |
| Schools/Institutions     | <input type="checkbox"/> | # of students _____<br># of resident students _____ |
| Medical Facilities       | <input type="checkbox"/> | # of beds _____                                     |
| Hotel/Motel              | <input type="checkbox"/> | # of rooms _____                                    |
| Restaurant               | <input type="checkbox"/> | # of square feet _____                              |
| Other                    | <input type="checkbox"/> | # of square feet _____                              |

Please provide the following information as annual totals for calendar year 2013 for any applicable categories. If you do not know your annual totals by weight, you may report the average volume for each collection period based on dumpster size (for example, 2 cubic yards every week). Your solid waste and recyclables hauler may be able to provide you with this information also. Please include the destination for your recyclables if known (i.e. where they are sold to or who picks them up).

| MATERIAL  | RECYCLED TONS | DESTINATION or RECYCLING COMPANY |
|---|---------------|----------------------------------|
| <b>PAPER:</b>   |               |                                  |
| Newspapers  |               |                                  |
| Corrugated Cardboard  |               |                                  |
| Magazines/Telephone Books   |               |                                  |
| Junk Mail   |               |                                  |
| Paperboard (e.g. cereal boxes)  |               |                                  |
| High Grade/Office Paper   |               |                                  |
| Mixed Paper   |               |                                  |
| Other Papers (e.g. shredded- please specify)  |               |                                  |
| <b>Dual Stream Collection with Mixed Paper</b>  |               |                                  |
| <b>GLASS:</b>   |               |                                  |
| Clear   |               |                                  |
| Brown   |               |                                  |
| Green   |               |                                  |
| Other Glass/Mixed Color Glass   |               |                                  |
| <b>PLASTIC:</b>   |               |                                  |
| PET (#1; e.g. soda and water bottles)   |               |                                  |
| HDPE (#2; e.g. milk or laundry detergent jugs)  |               |                                  |
| Other Rigid Plastics (#3 - #7)  |               |                                  |
| Plastic Bags/Film Plastic   |               |                                  |
| Mixed Plastic/ Other Plastic  |               |                                  |
| <b>METAL:</b>   |               |                                  |
| Tin/Aluminum Containers   |               |                                  |
| Iron  |               |                                  |
| Other Aluminum  |               |                                  |
| White Goods (enameled appliances)   |               |                                  |
| Other Metal /Mixed Metal  |               |                                  |
| <b>DUAL STREAM COLLECTION:</b><br>(mixed glass, metal and plastic containers).          |               |                                  |
| <b>SINGLE STREAM COLLECTION:</b><br>(mixed paper, glass, metal and plastic containers). |               |                                  |
| <b>ORGANICS:</b>  |               |                                  |
| Yard Waste  |               |                                  |
| Food Scraps   |               |                                  |
| Food Processing Waste   |               |                                  |

(Continued on next page-over)

| MATERIAL                                     | RECYCLED TONS | DESTINATION or RECYCLING COMPANY |
|--|---------------|----------------------------------|
| <b>ORGANICS CONTINUED:</b>                   |               |                                  |
| Biosolids                                    |               |                                  |
| Other Organics (please specify)              |               |                                  |
| <b>CONSTRUCTION &amp; DEMOLITION DEBRIS:</b> |               |                                  |
| Asphalt/Pavement                             |               |                                  |
| Brick  |               |                                  |
| Concrete                                     |               |                                  |
| Drywall                                      |               |                                  |
| Other Masonry Materials                      |               |                                  |
| Rock/Soil                                    |               |                                  |
| Roofing Shingles                             |               |                                  |
| Wood   |               |                                  |
| Other C&D (please specify)                   |               |                                  |
| <b>MISCELLANEOUS:</b>                        |               |                                  |
| Tires  |               |                                  |
| Motor Oil and Filters                        |               |                                  |
| Automotive Fluids (other than oil)           |               |                                  |
| Lead Acid Batteries                          |               |                                  |
| Dry Cell Batteries                           |               |                                  |
| Electronics                                  |               |                                  |
| Sewage Sludge                                |               |                                  |
| Household Hazardous Waste                    |               |                                  |
| Textiles                                     |               |                                  |
| Wood Pallets                                 |               |                                  |
| Other (Specify)                              |               |                                  |
| <b>TOTAL RECYCLED TONNAGE:</b>               |               |                                  |

Name of Company(ies) that collects your waste for disposal: \_\_\_\_\_

Name of Company(ies) that collects recyclable materials: \_\_\_\_\_

Would you like assistance in expanding your waste reduction and recycling program? \_\_\_\_\_

Are you willing to share information about your recycling program with others who could learn from your experience? \_\_\_\_\_

Your suggestions for improving waste reduction and recycling in the Capital Region?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Thank you for your time, your response is greatly appreciated. For more local recycling information please visit the Capital Region Recycling Partnership website: <http://www.capitalregionrecycling.com/home.aspx>